

G W Y D E C B F

NO. 3.

D4A&T 3.

5V 6S6G5A0VWH DETPAA TGFVJ
ERT?

9 (A. G. Z.) AD 934CT, 0.12500-
 6.5 DUB KT TG-SABP, Dc Dc Dc 44
 DUB KT TG-SABP, Dc Dc 0280-
 Dc Dc KT TG-SABP, Dc Jc 100Ah, 1
 0280 Dc.

10 ADZ hsf SAZPdT, WfZ hSGST,
Df JFEofMBA JKCoF hSGAdT: h@T-
@Yh iL dSEofMST.

11 DHZAFVAZ 0000H2 04 14T,
RTH SP-ADVCT.

12 ¶ 04⁰⁰Z 0-V 88 FBT 06A D226
04AT RH; EH 04⁰⁰Z 06W0-0 028-
4A 06FY 08Ph6T.

13 ADZ 4846 RTH, 0VAC-20 AS-
WFO-I, HA GLAPWC-A HKR5W60 R-400
SVA 007FS HKR0 JKRT, D6 0t [DLA]
VLEGH0PH; D6 VLEGHY4H, 0-YJY
J8JEP;

14 Dc 004^o 00Y B0, 1eVLEGH0PH,
VLEHGALAF: 0hZ TB0 0h0Al0 0GJ
JEGGI DH00R0I.

15 HAZ 06VA00P AGSBER ALB
6PAGB; D6 GSBWHEP LSGHEH.

16 D4Z 0YΛ 006ACB7 WfΛ DH
7DHMHf: DHR33Z DH080C f DB 00-
fC0A 3Y.

17 0-VZ 38F6, De 04 0F5RT
EHG4 3SR6A E06V4, De DC6V4
E66A 064 D3F 0t DE6FMB4 64T.

8 ADZ 434T, GEORGE A. NEWCOMB,

[illegible][illegible]

004Z HRAIY DDBBZ QMTQY Q4-QGA
 D6 QBPQY SSGAI DDL JEGAI, D6
 SWAE OBTBY: 004YZ QSTRY D6
 QPFLCY, D6 QSGAWO-Y DVPJAE
 EHA6. D4Z Q4A(004* 06J040-
 h8P QV00-A RRY, LD6 AIAI GA36
 J6664T9 J4Q QGR.

၈၄၇၂ ဣ၆၂၂ အပ ၃၅၄၃၃၃ ပါးပါး၊
 ၀၀၀၀၀၀၀၀၀၀၀၀ အပ ၈၃၃၃၃၃

DAPAPYZ AD QRXY, AD DHWF
 DHJG TCECQW*; QW-QGA RGA* QCR
 DQWQWQY KY S*RCQWJ, EHJGZ,
 QWQCEQWJ KY DQWQWQY S*RCQWJ:
 JAGWQWQZ QW-QGA HJ* QSPQW JAW*
 QWJBUJRT, QWY AD QW* DHW* RGA
 JRT; QWYZ QWQW DHW* RGA QCR
 DQWQWQY, JAW* JR QWQWQW HJ*
 QWQWQW QWQ, JGZ EGHJAJQW QWQ
 WQW QWJBUJRT, QWQWQW JR QWQW QW-
 QWJ, QWY QW* QWQWQWJ JR.

RA TGR h300A IrF4 U40 Ir0E RRS-2
OC TS JEGGA, R00040 DHLP O000W-

[illegible]

JALAJ. 04th IRALAJOT EHALIGth OC
 DSWOTIGth IRT, Dc TQWY TIGth Y
 OALSDWVJDET. TEJ, HSDWVJOT D-
 JALDEWth OYFJG JH H DHALJ. WFL
 Dc 0004th OALSDWVJOT OYFJG IR DFL-
 IOWI OIGth FT ALWJ QW HIR4OWI
 JGJGJOTth OGR.

[illegible]

ජාලය. ඔහු සිසිලියේ ඉංජිනේරු
 සේවයේ සේවය කරමින් සිටින අතර, ඔහු
 සේවයේ සේවය කරමින් සිටින අතර, ඔහු
 සේවයේ සේවය කරමින් සිටින අතර, ඔහු

D.A.P.A.Y. S.C.A.T. hē: q̄eR̄s̄z
D.A.P.A.Y. h̄y s̄ḡf̄ēs̄ȳq̄ T.Y. s̄ēȳs̄ȳh̄
D.A.P.A.Y. h̄f̄R̄θ h̄y ōf̄a D̄f̄ēT̄īs̄ȳ
h̄f̄R̄θ 2 A.W.H.A 4; 18. s̄ēȳ A.D. ōv̄-
f̄ḡz̄ q̄āi, D̄z̄ Āq̄q̄ f̄R̄ v̄θD, ōw̄-
f̄z̄ T̄s̄s̄q̄q̄ f̄R̄ ēīh̄ h̄s̄q̄; D̄f̄ s̄ēȳ
h̄s̄f̄ēv̄j̄ D̄s̄ ōm̄ās̄ī h̄y, D̄f̄ ōw̄f̄
ōb̄ēf̄f̄ēī f̄R̄ j̄ēc̄ōv̄f̄ēī h̄f̄R̄θ
h̄y; s̄ēȳs̄z T̄c̄s̄t̄ s̄ēȳ A.D. T̄Ēs̄
h̄ēh̄t̄s̄ē T̄Ēw̄ōr̄ k̄b̄ḡ f̄ēf̄s̄q̄āt̄;
W̄f̄z̄ h̄ēh̄t̄s̄ē T̄c̄ōḡ h̄s̄q̄ ō-ḡēs̄ī-
j̄q̄q̄. ēH 7: 15 25.

Psalm s.

S O J Z Y 6 III.

1. മദ്യം, സ്വപ്നവർഗ്ഗം, ജന്മവാദം എ-
പ്രമാണമെന്ത്? ഔദ്യോഗിക ഭാഗ്യം:

2 OREGON AD REYSER DELCOV,
OAKWOOD ISLAND OF THE NORTHWEST.

3 D4Z hA BFC, DB DTEFQVJ;
DB DTEF S4YAG FRT; Dc hBAF
AYHWLJA.

4 ಸರ್ವೇ ಹಿತವಾಯ ದುಃಖಾಂತರ ದೇವ-
ತೆಯ, ಪದೇಪದಾಯ ಪರಮಾ ಸತ್ಯವಿಗ್
ಮಾತ.

5 DTHB0~Y, Dc DY30~Y; [Dc] DY-
30~Y: AFG3Z DY@THAWC~Y.

6. $1E$ $BSSr$ as a $DAAA$ $TasBF$ Tas
 h BO , $EGSOF$ h $EYSA$ as .

7 Wds. 54; 5503-46A 561AW-
0A: h5.IG-3Z EY5SY SHAT4P S-
ABh4; Dc 0AWC-A Dh5SY 6HVE
S-35E44.

S Df^o34V.1 R R 366 00THAJ:
AG778 B0 3000 h3000A00.

§ ⑥ J Z Y ② IV.

1. HAY MEETINGS, IN SEVEN
TENTHLY MEETINGS IN: EACH OF
THESE MEETINGS MEETINGS;
MEETINGS, OF THESE MEETINGS.

2 AWA O-6AAR hA BΘ JAR, DETES
SAY-IG R-R O-6AAR O-6AYBIAL?
AWA O-6AAR ARΘA EVI hI-RΘ TH-R-
G4ΘA, Dd S3AY R-R TH-6AAR.

3 D4Z TH8W70A 8FG 066W0T
060A, 06R 07FS TG70VA8; 8FG
D4 8888A8 888888.

4 G03RA AVP.01, Dc L01 G080-
 (Y: CR G00V 0722P6 00-ET, Dc
 06700107.

5 SGAṆ JAḤAṬḤALĪ ER ThāḥAḤ,
Dc ḤEḢ RG FḥSḥVL.

6 ഓഗസ്റ്റ് 31 ന്റെ 'ട്രേഡ്-ലിസ്റ്റ്' യു-
ഐഎഫ് റിപ്പോർട്ട്? ഹാൻഡ്ലിംഗ് ട്രേഡ്-
ലിസ്റ്റ് യുഎസ്.

7 DELO-VY OPRÁVA PR OYAD-
LAD, ROSTO OAG DSWPAY, Dc TADWA
S(= LADW O JHAW TAY.

8 වැනි පිටුව, 10 වැනි; 10 වැනි
10 වැනි 10 වැනි 10 වැනි 10 වැනි.

සදාය ධර්මයෙහි වෙලෙඳුණි ඉතිරි-
 වෙයි.

Peter Parley's Universal History.

R G A q f w h v a o z p u y .

D E V A T VI.

[illegible]

J506Z T.I.P RL8 SV4, \$F Q.lds, 04Z
D.1et DNGTh, DnAns, DnSB, DNRWQ,
DNRFLZ. SV4Z FR QGW 06QW, SK-
LFBZ F JCSAG Dn-40-10Y Dc 444Y
Q300T, Dc J50000 J500RY 04AT.

10072Z 06061007Z JZSA AACPA
 ASL0100A TOP SECRET, EO JEWEL SH-
 MY, P1007Z, DE D0102 DIA DKZA-
 CY 10Y, 06 06061007Z TY. DE 00-
 SA TY304 10Y D0R103 DR10010Y,
 TOP SECRET R05.

[illegible]

04Z AD O'F'F'AT00.I R R T G W 4
 S S S O D J L C D e J 00.18. 043Z D L A J E
 0604W.100AT S S F K 0 4 0 0 Y H D A I T, D e
 S O A T 4 0 0 0 J H A Y R 2 3 0 0 0 I D e J
 W 0 0 A T, D e 0 0 Y 4 0 0 H 0 0 W 0 0 3 D 0 0 0 0
 0 0 0 0 A T, D e 0 0 4 0 0 D 0, D e J 0 0 0 0 0
 0 0 D L A J E H Z 0 0 F E T.

JETCO-TZ RBZ DLA TSP F OHAT-
 HAIC, SJR OOHLCY DALT, BEZ LZ-
 BTF O-HMY, R474GL DALT, PUBZ JH-
 OTEB, SELEA DALT, PUBZ OOH-GP,
 TSP DALT, DOPALAWZ, TQAY TG-
 OLCY O4 JSOB DALT, TSPZ KDAAA
 TSWBI TLO-AP TQAG LEACPL
 DLT.

O'SGZ T.I.P RLB R R O'GJ O'Z TBS-
 44 D3-QAIAAT, T4AGZ LRAIAA L-
 LAAT, T0RZ S7E S8LS-ATIAAT, D'HE0S
 SWR 37IA JLR0R O'RL0A. T4AG-

ZAAI HESSEI I-TT, QGAIZ UAGQAT.
AQAQ PHJPAI IC SZQIEW* SQAIZA-
ET, DQ QLETR TV QSEI DHRQAT E DQ
ATQAI NENZAJE BO, DQ O-Y JHC-UI,
TBPAWZ IQY QHGAJQAT, DQ JSBW-
hGP TGHJPAI SQAIZQAT.

QAY AD QAI RBS QATHAI QOF-
QAI, QY QPQW H V Q DQ QALQOT. REGA
O-Y QEI QAY QLAQPI RYQJG FRT.
QY DQ QLAQPI SQWJG HSGP VQAT,
DQ QY QLAQPI JLCOP QSEIT, DQ
JELCOP JQZP QY DQAT.

RBS DQ QLAQPI QHGP BO QY
DQAT, BOZ QY TEBS QEQOT, DQ QY
QLEQLEQOT RWHE GQAT. QY DQ QY
HSI QATHAI QPQW H V Q BO DQAT.
QY DQ QATHAI DHRQ QEQOT TY
DQ QY QY HSI QATHAI SQQQLAQ
JPC.

DQVAT VII.

The Creation and the Deluge.

RBSZ SVI QY TEBS BO QEQAT;
WFLAZ DHEQAPPA; KTAZ QGP SVI;
QPAQIAIZ DH DQJF DQIF SVIT.
ADZ QPQIAI HATQ TAAJ FRT
TEBS QEQOT, DHEQ, IC HESLEQ
BOJESYH TEBS DH QMHP DB QLMQ
KTJF JASQAI TGSQJAS.

QYQ HESQ JAWO REGA. AD Q-
ATHAIG HY PLE TQSBF QSQE EQL-
COP. QAYZ QPQLO QUSQ QZPQY
TEBS DQVQ, QY QPQWQ, QAY JLC-
QHE HSVI.

DQ DQ TO RBS FQAWA DQ TQH
DQRIAS SPQAT, QHHP RYH FQ
QWQ SVIT. AD RYH QSQE TAP
RBS SVI QWQ QAY QQS DQ YQW
BYD JQQE TAP QSGAVT, DQ QY
ROQ PLE TQSBF TGCQP I-TT.

DQ, DQ TO, TQY QQJF QORQY
DAP DH REGA FRT. DQZ IC QYORQY
JAPQ, QAWOQSZ SHSQAVT. T-
QAYZ HQQAI JAH QEQAT, SQJSGIZ
QHAYQAI QHGA QEQAT.

ADZ QWQ QYB QH DAP DQ QY SH-
SA JLC, DQ JQAS. DQZ QGAQH-
JAG QEQAT. QYQYQY QYVQ-
QLAQ JAWO, DQ HSGAPQ DQ
QYQ SHQEQAT.

QAYZ TQAI QAWO-Q QLO-Q JH-
QAIAS HGP BO DQAT, QAWO-Q QZ-
QEQEQ FRT QHAPQAT, DQ JQAI
QSQQ QH QGAJH QEQAI HF4T,
DQSO JHQAQLAQ DQ FHPQIAI
FRT. ZQAYHZO DQ JQHE FQLQW-
AT.

ZQZ DQZQ QYHQA FRT QAYZ
TQAI QYPA HGP, QYQ SIWA SJQ-
IT, DQ QLETR SYA DQWQ SIWAT.
QYQ QEQOT QEQAT, RWHEZ QPQIA
SZYQD DQ.

QAYZ HSG QGAJH FHPQIAI
QOT, DQ REGA QLQY BO QEQAT.
QWSZ TQAAJF JASQAI PLSQ Q-
SQE REGA JAWA, QAY AD QATH-
AIG QEQAT.

DQVAT VIII.

Noah and his family leave the Ark— Settlement in Shinar—Tower of Ba- bel.

DB HSYQEQ GAP, QPQAPVQ IC
JASWQ; APQYH JHP TYZLA
QCR. DQZ ADQY QAI DQQLAS,
RBS SVI TBPQY TEQOT DQAT, BOZ
QAIQY FQ DHEQAPPA, DQ QGP,
DQ DQIF DB HSYQEQ HF4 RQAI
HESQAT.

SZYQEZ QLEQ QAT QEQOT, DQ
DQ-Q QYQAWA DQEQ DQEQATQ.
TQAYZ QYQ S-QQ SZYQET DW-
WJZ SVI QYQ QYJ HGP, ZQ QKQT,
DHHQ SVI SL DQAT, QAYZ QYQ YW-
AG DACQAI TY.

QYQ BO DQ QLETR JQZP QEQTQ
HGP, QAYQY JQLEQ FWHQ QHJF-
QAT. QYQ JHC-UI QYQ SHJF4T,
TQAYQY TQAAJF QSQE QY
RWHE JQJ4T.

ZQZ JQH KT QHRT, QAY QH, FH,
TQJZ, QAYZ AD DQ SQLQI QY SVI
SL DQ SHQ4T, QAY DWWA QY JQEQ
TAP HY.

QYQ QWQ SVI RYH FQ QHHP SQA-
WST, QYQ QEQOT DB HSYQEQ
HF4T. QY DQ TEBS DQ SVQOT.

BOZ SQQLEQ QHAYQT, JQ-QQ-QZ
DQAAJF QSQE QHGA DQAT.***
QYQ QEQOT QWQ DHRQ, DQ SQ-

AD, POUY DHAEAY JOYASISY O-
HY4 JAESEB IET 28 TAA SHZAI HO-
QY, DZ OLBW IET SHEN, OYCEPZ
OEHY4 POUY OAY DHAEAY, OAY-
W TST ASFSC DB.

GWY DAESEAY DYP.

Q E O G R O E O G A

EHFR HSCAQ DSE IHWOY, OETO-
TA FRT ADZ GWY FRO-LO SOTPA-
WO SEAYIG OF OLYH JVTB TOADS-
JAE. SEAYI DE RWI DSE IHWOY,
IHWOCIA FRT:

TSET DE TYGB;

AAIG EELAWFA FRY, IYO-LO
GWY OOTPS JYQOALIA, ATAA
EPAA HFR HSI STR DYCVAA4 & DO-
OR DYMALIA, DBW GATEAEOR FR
JAEQA & AA FR DSE JHWOTLIA.

TEBP AY TCMTA OSEAE TGT O-
GA OF DLO-LIAIAAY ODFCA QALISE
SELO-PO OHAY O-ASFAVIA OFALIA
DLO-LIAIA FR TSTFAA FR, TYMT-
QAI IGY DE DAFAY. OAYZ AD OF
DLO-LIAIA HSFARHVA, ISTE BO OH-
AEYUAY, SHFR DSE JHQAALIA;
OAYZ SHAEFAWZ AQAQ AY OSA-
BEART, TSO-PT DH TSTFAA FRT,
TECAALIA OH TGOALIAIA OETO-
A DE KAP FLO-LO DE ALIA FEVAIA
FRT. OAYZ SEAYI RA DLO-LOE
HSEALHVA & RWIG ALIA & SEALIA
AD HEEHFRTE DLO-LOE HSEALIA.
TSO-LIAIA AY HFR OAAI HFR
AY TYALIAIA, AY HAI ALIAIA
ALIA FR JHFR. OAYZ O-ASFAV-
IA OASO-LIAIA OFA OFALIA FR
TSALIAIA JYQOALIA FRT; OAYZ
TSALIAIA KAP OSEFA FRO-LOIA,
TIEBO FR DE JAEAEAY TYGA O-
AYTALIA KAP TSALIAIA FR DE AL-
FR KAP TSALIAIAAY TSTF TG-
FAVIA.

EHFRZ HSCBAA AAF AY O-LO V-
FAWO KAP TOADSIA EHAY EGYAE
HHAAY DAEFA HFR FR JYQOAL-
IA SEHEB DE ALIA JASE JESOT
DHAEH OHEGA, HJAWO FR DE
EGAO-AY. ADZ VFAWO HSIG

SEALIA, TKFAIZ, OAYZ O-ASFAV-
IA AY AY HSE, AYALIA HFR
KAP AFE OSAO OALIAWO TOADS-
IA OLYH JVTB, TALIA FRO-LO
AD JSAI OZFR JYQOALIA FRT, EH-
GA HGAIA, JPAVIA OPO-OT, OS-
FAAY OSEALIA.

TSALIA FR TYALIAIA OEO-
GA WAW JVTB, 20 SALIA OA 1841
OALIAWO AY, FSEBIA FRT; JST-
FS BO SGAR HHAIA OF DHAEH JSE
OHEGA SGA TECAALIA, DE
OEA ECAO-TOA FR, O-ASFAVIA
ALIA FRT, JYALIA SGW JYAL-
LIA KAP DSA OAY AD TSALIA
FRT, TSEB OF ALIA OAY DE TE-
RT, SAHAEZ TSALIA, DAZ DFB-
OIG DE DFBALIA EH DAEFA JAF-
AWO.

OYALIAWO AY JLO-PO TGLIA H-
FAIA AA HSEWIA, HAEALIA, Y-
AE HAEH, AY VLECAOAF AY O-
LO VFAWO TOADSIA: HAEALIA
JLO-PO DLO-LIAIA, AQAQ TEA AL-
FR EHFR TCBALIA TFAIA, TGZ OAY
TAEALIA HSEALIA.

JAE.

OHEGA TEGWY, }
O-LO 13, 1844. }

DSE ISWOY OFR.

SGW AYALIAWO OY SHFR DSE
IHWAY; AY DSA AY DAE EHFR
TCBALIA HSEALIA, AAY AY GAIA,
AD TWH JVTB HFR, DSE ISWOY
ZGA SSE RA FRY, OEVLEBO HFR,
AY OHAEHAWIA, AA FR JYQOALIA
OHEGA, DSE IHWAY, JYALIAAYZ,
DE AY OHEGY DA DAVA; AY AY
OAWO OALIA FR JYQOALIA AL-
AWO AY OYAO.

TAWI VAEWO AIAIA DAEF-
AYAY, OEAIZ DIAIA OYAG: YG-
Z OAY OEAALIAIA DSWTG JFA-
ALIA. FFR-TOY, DAVAT 21: 1.

OHAIA DAEALIA YG AHAIA HET;
OETO-ALIA FFA JYQOALIA AY, O-
AY JAEVT. FFR-TOY, 28: 1.

MESSAGE
of the
PRINCIPAL CHIEF.

To the National Committee and Council,
In National Council Convened:

FRIENDS AND FELLOW CITIZENS:

After a long absence on the business of the Nation, I was unavoidably prevented, by a tedious journey, from returning home previous to the meeting of the present session of the National Council; and I now appear before you amid the sorrows which fill the hearts of *all*, on account of the trials and afflictions with which our land has been visited, by sickness and death. By these deep calamities our people have sustained a loss, in the death of public men, unparalleled, for any one given year, in the annals of our country, alike as to number, integrity of character and usefulness. While we bow in submission to this most signal dispensation of Providence, we should always bear in mind that our career in life will soon end—when we all must follow the departed. We cannot, therefore, be too strongly impressed with the importance of so discharging our respective duties, as good and faithful servants, that our individual and National prosperity may be promoted, and our future happiness secured.

In referring to the documents containing the correspondence of the Delegation with the Secretary of War, you will perceive that our long unsettled affairs with the United States Government, remain still open and unadjusted. As this correspondence will be fully read for your information, I deem it unnecessary to comment upon the policy which seemed to have dictated the course, pursued by Secretary Wilkins towards the Delegation, in conducting the desired negotiation; as it will appear evident that it was adopted merely to evade the fulfilment of President Tyler's written pledge of the 20th of September, 1841, for a new Treaty of indemnification, &c. The righteous demands of our people upon the United States Government for justice, and the deep wrongs requiring it,

with the reasonable assurance, already given, that they shall be redressed, leave us only to hope on, and to prosecute them with prudence and perseverance, until they shall be finally settled.

Without touching upon such other topics as may require your attention during the present session, I close these very brief remarks by introducing the correspondence of the Delegation with the Secretary of War:—leaving other subjects for a future communication, should circumstances make one necessary.

JOHN ROSS,

Principal Chief.

EXECUTIVE DEPARTMENT, }
Tahlequah, Nov. 18th, 1844. }

Extract of a Letter from the Rev. S. Peck.

BAPTIST MISSION ROOMS, }
Boston, Aug. 18th, 1844. }

MY DEAR BROTHER,—Your letter of July 19th, was received yesterday. The intelligence was deeply afflictive. *No one* of our native preachers was more highly valued than brother Bushyhead, none whose services seemed so useful and so indispensable. His mature piety, his knowledge of Divine truth, his sound judgment, his perfect mastery of the Cherokee language, as well as familiar acquaintance with our own, the confidence reposed in him by his countrymen and by us, and the ripeness of preparation in *all* respects to do a great work for his people, both in preaching and translating the word of God, all seemed to mark him as *the one* chosen of God, to carry on the work of evangelizing the Nation to its completion. But God's ways are not our ways: we were relying too much upon an arm of flesh, or in some other way, perhaps, needed to be rebuked. May God teach us to receive the lesson aright, and with all submission, and sanctify the affliction to the good of all his people: and raise up others to fulfil the service we had thought to receive from him. * * * *

May a merciful God watch over you

all and let no plague or pestilence come near your dwellings.

Affectionately, and with deep sympathy,
S. PECK, *For. Sec'y.*

OLD MS. OF THE NEW TESTAMENT.

—Mr. Perkins, the missionary, has brought with him, for the archives of the American Board of Commissioners for Foreign Missions, an ancient manuscript copy of the New Testament, written in the old square Syriac characters, on leaves of skin, bound in a volume. Its age is well authenticated to be six hundred and forty-two years. "I learned," says a correspondent of the *Vermont Chronicle*, "that copies of such rare antiquity are rare among the Nestorians, but that there exists there one, of which the title page is wanting, but which is reputed to date back fifteen hundred years!"

INDIAN POSSESSIONS.—The Ottoes own, at the latest accounts, a large tract of country on the Big Platte, west of the Missouri; they are a poor race of people, and receive a small annuity of \$2500. The Pawnees are a powerful body, and number about 6500 persons, divided into bands under the names of Pawnee Loups, Grand Pawnees, Republican Pawnees, Pawnee Pics, &c.; they are wild and furtive in their habits, and receive provisions and goods. The Grand Nation is the Pottowatomies, or the "United bands of the Chippewas, Ottawas and Pottowatomies." They own five millions of acres of prairie lands, along the Missouri river to the Little Sioux, number about 2000, and receive \$42,000 a year for their lands sold in Illinois and Michigan. They are a respectable body of Indians, are good farmers, and educate their children. The payment of the annuities is always a season of great hilarity and festivity.—*Picayune*.

EDUCATION.—The following beautiful paragraph is from an article in *Frazar's Magazine*:

"Education does not commence with the alphabet. It begins with a moth-

er's look—with a father's nod of approbation or sigh of reproof—with a sister's gentle pressure of the hand, or a brother's noble act of forbearance—with hand-fuls of flowers in green daisy meadows—with birds' nests admired, but not touched—with creeping ants and almost imperceptible enmities—with pleasant walks, in shady lanes—and with thoughts directed in sweet and kindly tones and words, to nature, to beauty, to acts of benevolence, to deeds of virtue, and to the source of all good, to God himself.

☞ Oo-soo-tri, a member of the Council, from Canadian District, died at Tablequah, on Friday night, 29th ult., of Typhus fever. His remains were attended to the grave by the members of the National Council, and a number of citizens.—*Cherokee Advocate*.

"As POOR RICHARD SAYS,"—If you would have a thing kept secret, never tell it; if you would not have a thing known of you, never do it.

Better suffer a great evil than do a little one.

God helps them that help themselves.

Dost thou love life? then do not squander time; for that is the stuff life is made of.

Lost time is never found again; and what we call time enough, always proves little enough.

He that rises late must trot all day, and not overtake his business at night.

At Industry's house hunger looks in, but dares not enter.

☞ We have omitted, in the present number of the *Messenger*, the "Grammatical forms of the Cherokee language," on account of the unavoidable absence of bro. Jones. It will be continued in the succeeding numbers.

An excentric writer says, "A Tale-bearer, and a Tale-hearer, ought to be punished together; only the one should be hung by the tongue, and the other by the ears."